Name of Claimant OOKA, Fukuzo Case 1299

Custodian File 1762

REAL PROPERTY

Greater Vancouver		Rural (except V.L.A.)			V.L.A. (except Mission Village)			V.L.A. Mission Village			Total
Sale Price	5% thereof & 12.50	Sale Price	10% thereof	Charges 12.50 & Comm.	Sale Price	Total Award 80% of all Sale Prices: % of Total	Amount	Sale Price	Total Award 125% of all Sale Prices: % of Total	Amount	

PERSONAL PROPERTY

Motor Vehicles		Boats and Boat Gear						
Sale Price	25% thereof	Sale Price	Nelson Bros. 23.5% of Sale Price	Other Sales 28.5% of Sale Price	Equipment charges paid to purchasers in error. Repay to owners	Amount of Claims for Boat Gear Declared & Not Found & Recorded Now Missing	45% of amount in next preceding column	

NETS

Total award for Nets plus Sale Price	Total Claim for Nets Sold, Declared Not Found and Recorded Now Missing	Percentage Total Award to Total Claim	Claim for Nets Sold Declared Not Found, & Recorded Now Missing	Apply % ratio to Claim	Deduct Custodian Sale Price	

MISCELLANEOUS CHATTELS

Claim for goods Sold By Auction	Sale Price of Goods Sold By Auction	Rebates of charges 30% of Sale Price	Ratio in % of Sale Price to Claim	Claim for goods Declared Not Found, Recorded Now Missing, & Sold Not Paid	Application of % ratio to amount in next preceding column	Sale Price of goods Sold by Tender	12% of Sale Price	
			46%	70.00	32.20			32.20

TOTAL RECOMMENDATION 32.20

CASE NO: 1299.

JAPANESE PROPERTY CLAIMS COMMISSION

Toronto, Ontario,

November 25, 1948.

IN THE MATTER OF THE CLAIM OF

FUKUZO OOKA

PROCEEDINGS AT HEARING

Original.

IN THE MATTER OF THE "INQUIRIES ACT"

PART 1, REVISED STATUTES OF CANADA 1927, CHAPTER 99.

JAPANESE PROPERTY CLAIMS COMMISSION

B E F O R E

HIS HONOUR, JUDGE M.A. MILLER, SUB-COMMISSIONER.

Toronto, Ontario,

November 25, 1948.

IN THE MATTER OF THE CLAIM OF

FUKUZA OOKA

PROCEEDINGS AT HEARING

APPEARANCES:

K.A. CHRISTIE, ESQ., K.C.,	appearing for the Dominion Government,
F.A. BREWIN, ESQ.,	appearing for the Claimant.

A. SMITH, ESQ.,	Secretary,
G.N.R. UPTON, ESQ.,	Official Interpreter,
A.G. VEITCH, ESQ.,	Official Reporter.

MR. BREWIN: I might say frankly that in this case I have some doubt as to whether it falls within the terms of reference, but I think it would be valuable to all concerned to have the facts on the record. They will not be very long.

THE SUB-COMMISSIONER: What is the nature of the claim?

MR. BREWIN: The nature of the claim is for certain statues which belong to a Buddhist church of which this man is a member and he had received a Power-of-Attorney from the responsible officials; on the other hand, as far as I can make out from the Custodian's file most of these things are still being held by the Custodian in storrage in Vancouver. They have not been sold and they do not even seem at the moment to have been lost, destroyed or stolen; but the claimant tells me he sent some money out and asked that they be sent to Los Angeles, and the money was sent back to him, so he is assuming that they have been lost, destroyed or stolen and we would like to put it on the record so it can be a matter for investigation. If the Custodian proves they are still there perhaps he would be willing to ship them to the people entitled to them.

MR. CHRISTIE: I am taking this position that, as these goods have not been sold by the Custodian it is not within the terms of reference.

I remember there was a case in Montreal, Mr. Ouimet was the counsel for the claimant's there, Mr. Justice Bird refused to hear it on the ground that it was not proven, there was no evidence that the Custodian had

sold this property. I must necessarily take that position.

THE SUB-COMMISSIONER: Mr. Justice Bird could make such findings; I cannot. He is in a different position than I. I cannot say whether there is sufficient or insufficient evidence. Here is a man who comes in to make a claim for certain things; the Custodian has the defence "I still have the things." It is for him to put in his claim. I think that is the case, so far as I am concerned, anyway.

Go ahead.

MR. BREWIN: Thank you, your honour.

FUKUZO OOKA, the claimant herein, being first duly sworn, testified as follows:

DIRECT EXAMINATION BY MR. BREWIN:

Q. Mr. Ooka, were you a member or connected with the Nichiren Buddhist Church?

A. Yes.

Q. Where was the temple or other building it had?

A. 733 Keefer Street, in Vancouver.

Q. What was your position in the church?

A. I was a priest of the sect.

Q. And do you know whether the church was incorporated in any way as a corporation, or ---

A. No.

THE SUB-COMMISSIONER: Q. You mean you do not know, or that it was not?

A. No.

MR. BREWIN: Q. And, was it a branch of the Nichiren Buddhist church of North America?

A. Yes, it was.

Q. Did you receive a Power-of-Attorney, or a document, perhaps I should call it, from the authorities of the church in Los Angeles?

A. Yes.

MR. BREWIN: This is called a Power-of-Attorney and it is dated September 24, 1947, made by the Nichiren Buddhist Church of North America, and the reverend Isishara Jitae signs it.

Q. This gives you authority to present a claim for your congregation in Vancouver?

A. Yes.

Q. Perhaps I should have shown you the original document which you received attached to the claim, referring to the Power-of-Attorney?

A. Yes.

(POWER-OF-ATTORNEY, MARKED EXHIBIT NO.1)

Q. The members of this church, I suppose, are scattered across Canada now?

A. Yes. Also, some people have returned to Japan.

Q. But, would the majority of the members be living in Canada still?

A. No. There are very few.

MR. BREWIN: Well now, will my friend produce the Analysis of this claim?

MR. CHRISTIE: I tender as Exhibit 2 the Analysis of Personal Property Claim.

(ANALYSIS OF PERSONAL PROPERTY CLAIM, MARKED EXHIBIT NO.2)

MR. BREWIN: This Analysis shows that the claim is in respect to the articles listed in this column entitled "details of claim."

Q. Is that correct?

A. Yes.

Q. And those were all the property of the church?

A. Yes.

Q. And, how did you arrive at the values which you have placed on those items?

A. That was the price paid in Japan translated into Canadian currency.

Q. Have you allowed anything off for their not being new?

A. Yes.

Q. This analysis indicates that some of these articles are still in storrage. Have you ever written to the Custodian and asked him what to do about them?

A. You wish to know whether I had got a letter from the Custodian to the effect that these goods were ---

Q. No; what I want to ask you is whether you have ever written to the Custodian asking him to send them anywhere or do anything with them?

A. There was a man called Kawanami who returned to Japan. Kawanami returned to Japan and he did not know the addresses of the members and I received this in connection with it.

Q. This does not quite deal with my question.

A. I did not say anything to the Custodian.

I did not send any letter to the Custodian.

Q. Do you know if anybody requested that the Custodian send these things to Los Angeles or to you or to anybody else?

A. I can't get this.

THE SUB-COMMISSIONER: Q. Has anyone requested the Custodian to send these goods to Los Angeles?

A. Yes. I do know.

MR. BREWIN: My friend perhaps will not mind my leading to arrive at this a little faster.

Q. I understand that some money was sent with a request to send these things to the church in Los Angeles and then the money was sent back again. Just tell us briefly what you know about it?

A. To whom was the money sent?

Q. I understand to the Custodian?

A. That is right. The Supervisor in Slocan knows in regard to that, that money was sent for this purpose and that it was returned.

Q. The money was sent fromSlocan?

A. Yes;, and it was $20., and it was returned.

Q. That was about three years ago?

A. Yes.

Q. And have you, yourself, ever had any account from the Custodian as to what has happened to these things?

A. They were to be returned to Mr. Kawanami before he returned to Japan but he did not have time.

Q. Well, then, perhaps you could tell me this:

Supposing the Custodian still has these articles for which you are making the claim, to where should they be sent? Who would wish to have them?

A. If they are still there they should be sent to Los Angeles.

Q. To the same address as that which we have on the Power-of-Attorney?

A. Yes.

Q. Here are some facts about this claim set out in a document called "Personal Chattels." Is that your signature (Indicating)?

A. Yes.

Q. Are the facts there stated correct?

A. Yes.

MR. BREWIN: That will be Exhibit 3.

(PARTICULARS OF PERSONAL CHATTELS CLAIM, MARKED EXHIBIT NO.3)

Q. I suppose these are not the sort of things which could be sold very readily except to somebody who was a member of the church or who was concerned with this particular church. Is that right?

A. I do not know with regard to that. It is very difficult to say anything with regard to the values of religious articles of this sort which have a sentimental value.

Q. Yes. Are there other branches of the church in Canada and the United States, or other people who might have a use and be ready to put a value, who would put some value on these things?

A. They are religious objects and I could not

say with regard to matters of that sort.

Q. That is all, thank you.

CROSS-EXAMINATION BY MR. CHRISTIE:

Q. I am showing you a J.P. Form dated June 1, 1942. Is that your signature there (Indicating)?

A. Yes.

Q. And did you have authority to sign on behalf of your church?

A. Yes.

Q. Now, under the Constitution of your church is only one signature necessary?

A. In the present case it is all right for the one man to sign. There are occasions when it would mean two or three.

MR. CHRISTIE: I tender the J.P. Form as Exhibit 4.

(J.P. FORM, MARKED EXHIBIT NO.4)

Q. Where were these religious articles stored, first of all?

A. At the residence of Kawanami on Parker Street.

Q. Was that at No. 4337 Parker Street?

A. Yes.

Q. I understand that some of these religious articles were picked up by the priest Zeushiro Fukazawa.

A. Yes.

Q. Were any of these articles picked up by this priest Fukazawa articles for which you are making claim? A. No.

Q. Now, can any of these statues be purchased in Vancouver, or can they only be obtained in Japan?

A. They can only be obtained in Japan.

Q. Pardon? A. They can only be obtained in Japan.

Q. Does that apply not only to the statues but to the prayer books and all the other articles?

A. Yes.

Q. I think that is all, thank you.

THE SUB-COMMISSIONER: Anything further with this witness?

MR. BREWIN: No, your honour.

MR. CHRISTIE: Perhaps, to complete the record, I will file a copy of a letter dated May 15, 1945, addressed to the Custodian, and it is signed by A. Kawanami.

(LETTER, MAY 15, 1945, MARKED EXHIBIT NO.5)

That appears to conclude the exhibits, your honour.

It is submitted, your honour, that the subject matter of this claim is not within the terms of reference.

THE SUB-COMMISSIONER: I have not my Order-in-Council here. Why is it not within the terms of reference?

MR. CHRISTIE: Because these goods have not been sold by the Custodian.

THE SUB-COMMISSIONER: What about the goods which disappeared?

MR. CHRISTIE: "Lost, destroyed or stolen," I think are the actual words of the Order-in-Council. Certainly on the evidence to date they are effectively lost, as far as the claimant is concerned.

THE SUB-COMMISSIONER: I do not understand why they are not within the terms of reference. After all, here is a man who says the church had these goods, and they were taken over by the Custodian and he cannot get them. Surely that puts the onus on the Custodian. How can a man prove any more than that? How have these other men proved any more than that? You asked them what became of the goods and they said "I don't know." The assumption is that they have disappeared from the Custodian's possession until the Custodian proves the contrary.

MR. CHRISTIE: I think the onus is on my friend. I think it is submitted even in evidence that they were stored with the Custodian and that the claimant was aware of that. How can he make a claim for goods which have not been sold?

THE SUB-COMMISSIONER: Why is that not true in nine out of 10 of the personal property claims we have had? All they have done is prove they had these goods and were in the Custody of the Custodian and "We have not got any credit for them in any sale." That is all there is to it.

MR. CHRISTIE: I do not agree with your honour there. The Custodian has not got the goods which are stolen. In the case of goods he has sold he got them and he is responsible.

THE SUB-COMMISSIONER: How in these other cases have these witnesses, claimants come here before this sub-commission and proved the goods were stolen or lost? They have simply proved the goods were in the possession of the Custodian and they have received credit for certain goods which were sold. They have not proved what became of the rest of it.

MR. CHRISTIE: In those other cases we have admitted or said the goods were stolen or not accounted for in our Analysis.

THE SUB-COMMISSIONER: There are a lot of them about which you have said you do not know anything about them.

MR. CHRISTIE: That is my instructions; and that was held by Mr. Justice Bird in Montreal.

MR. BREWIN: There is a difference between real property and personal property. Real property cannot be, obviously, lost, destroyed or stolen; it is only when it is sold that you can officially make a claim. Personal property can be lost, destroyed or stolen and it is effectively lost to a claimant if he cannot get any statement or accounting for it.

THE SUB-COMMISSIONER: It seems to me that we are still within what we ought to be doing, because if the Custodian still has the property all he has to do is to say so and he has a perfect defence.

(PROCEEDINGS ADJOURNED SINE DIE)

I hereby certify the foregoing to be a true and accurate transcript of the proceedings herein.

A.G. Veitch,
Official Reporter.

I, M.A. Miller, Deputy Commissioner, appointed to hear a Commission to investigate claims of Japanese Canadians for property loss, do certify the foregoing is a true copy of the evidence heard on the within claim.

M.A. Miller,
Deputy Commissioner.

NOV 28 1947

Case 1299

IN THE MATTER OF a Commission to Investigate Claims of Japanese Canadians for Property Losses.

TO: The Commissioner,
Office of the Custodian,
Royal Bank Bldg.,
Vancouver, B.C.

ACKNOWLEDGED

1762

Toronto

Pursuant to the notice issued on the 26th day of September, 1947, I submit the following claim:

(1) NAME OOKA (Print) Surname FUKUZO Given Name (RCMP) Reg. No. 06658

(2) Pre-Evacuation Address 236 JACKSON AVE, VANCOUVER, B.C.

(3) Present Address 680 KING ST. E. HAMILTON, ONT.

(4) REAL ESTATE

(a) Street Address (if any) _____ City or Municipality, _____ Province _____

(b) Legal description (lot number, block number, section number, etc.) _____

(c) Type of Real Property (cross out words which do not apply):

(i) Farm
(ii) Residence
(iii) Business
(iv) Any other type of property (describe)

Type of business Nichiren Buddhist Church (all matters pertaining to specifically) Church equipment

(d) What was your interest in the property (e.g., sole owner, life tenant, joint tenant, owner of one half or one third interest, leasehold, etc.) granted power of attorney from head church in Los Angeles to look after all matters connected with same.

(e) Fair market value at date of sale (estimate this to the best of your ability):

(i) Land - - - - - - - - - - - - - - - - - $ _____

(ii) Buildings - - - - - - - - - - - - - - - $ _____

(iii) If business, put value on business as going concern (including land and buildings, tenancies, chattels, fixtures, stock-in-trade, goodwill and accounts receivable) - - - - - - - - - - - - - - - FIXTURES. $ 220.00

(iv) Total value (if you cannot give separate values for lands and buildings just fill in total value) - $ 220.00 XX

(v) Amount at which Custodian sold property and credited your account - - $ nil.

(f) Loss (This figure is arrived at by deducting item (v) from item (iv) - - - $ 220.00 XX

(5) PERSONAL PROPERTY

(a) Place or places at which property was left by the claimant at date of evacuation in X home off. Jas. Kawanami 4337 Parker St East Vancouver B.C.

(b) Type of premises in which property left (e.g., house, warehouse, garage, shed, church basement, etc.) Left in house

(c) How stored or packed at time of evacuation Packed in boxes.

(over)

(d) In whose care was property left at date of evacuation by the claimant. (This question refers to the terms of reference which exclude claims where the property was lost, destroyed or stolen while under the custody, control or management of any person other than the Custodian appointed by the owner of the property. It involves some definite arrangement whereby you appointed someone to take care of the property and such person accepted the responsibility of so doing. Unless such an arrangement was made the question should be answered "in no one's care") _____

(e) Itemized description of personal property which is the subject of the claim:

1.	~~Jap~~ NICHERIN (BUDDHA SECT) STATUE	Estimated Value $ 50 00/xx
2.	SPECIAL WORSHIP STATUE	Estimated Value $ 50 00/xx
3.	2 pcs RELIGIOUS LAMP STAND. @ 25 ea.	Estimated Value $ 50 00/xx
4.	1 BRASS DONG STAND	Estimated Value $ 20 00/xx
5.	28 sets PRAYER BOOKS.	Estimated Value $ 20.00
6.	CHURCH SCHOOL (SUNCLASSES) INSTRUCTION BOOKS	Estimated Value $ 10.00
7.	CHURCH STAGE CURTAIN	Estimated Value $ 20.00
8.		Estimated Value $
9.		Estimated Value $
10.		Estimated Value $

TOTAL CLAIM FOR PROPERTY LOSS $ 220 00

N.B.—If you cannot list all the items here prepare a separate list with values set out opposite each item and attach it to the form. The item "personal property" includes shares, bonds, mortgages, loans, notes and all other forms of property not included in real estate.

(f) Total claim including real and personal property (this figure can be arrived at by adding items 4(f) and 5(e) - $ 220 00/xx

(6) (a) Place at which claimant prefers to be heard. (Vancouver, Kamloops, Nelson, Lethbridge, Moose Jaw, Winnipeg, Toronto or Montreal.) _____

(b) Do you require the services of an interpreter at the hearing? Yes or no Yes

N.B.—This Declaration must be sworn before a Commissioner, Notary Public or other person entitled to take declarations. All lawyers are qualified to do so.

DOMINION OF CANADA,
of)
TO WIT:)

I, Fukuzo Goka of the City of Hamilton in the Province of Ontario

DO SOLEMNLY DECLARE THAT:

The information set out in the form above is true and correct to the best of my knowledge, information and belief and I make this solemn declaration conscientiously believing it to be true, and knowing that it is of the same force and effect as if made under oath, and by virtue of 'The Canada Evidence Act".

DECLARED before me at the City of Hamilton in the Province of Ontario this 26th day of November. A.D. 1947 R. O. Mackay

Fukuzo Goka

A Commissioner &c.

N.B. — THIS FORM FULLY COMPLETED AND SWORN BEFORE A COMMISSIONER SHOULD BE MAILED BY REGISTERED MAIL TO THE COMMISSIONER, c/o THE OFFICE OF THE CUSTODIAN, ROYAL BANK BLDG., VANCOUVER, B.C., BEFORE NOVEMBER 30th, 1947. IF YOU CANNOT MAIL IT BEFORE THIS DATE SET OUT BELOW REASONS FOR THE DELAY.

_____

_____

_____

_____

EXHIBIT No. 1299 - 1.
DATE NOV 25 1948
FILLED BY F. A. Brewin

POWER OF ATTORNEY

KNOW ALL MAN BY THESE PRESENT, That we, the Nichiren Buddhist Church of North America with headquarters located at 2800 E. 3rd Street, in the City of Los Angeles, County of Los Angeles, State of California, do hereby appoint FUKUZO OOKA of Vancouver, B. C., as our attorney in all matters connected with the Nichiren Buddhist Church located at 733 Keefer Street, Vancouver, B. C., and we further authorize him to do any and all things necessary in our name place and stead in the settlement of all matters concerning said Nichiren Buddhist Church in Vancouver, B. C., and in particular, authorizing him to prosecute any and all claims now in being or which may hereafter arise in connection therewith before any government or governmental agency.

Giving and granting unto the said attorney full power and authority to do and perform all and every act and thing whatsoever requisite and necessary to be done in and about the premises as fully to all intents and purposes as we might do if personally present with full power of substitution and revocation, and hereby confirming and ratifying all that the said attorney shall lawfully do or cause to be done by virtue hereof.

IN WITNESS WHEREOF, we have hereunto set our hand and seal this 24th day of September, 1947.

NICHIREN BUDDHIST CHURCH of NORTH AMERICA

BY Rev. Sitei Ishihara
Superintendent President

ACKNOWLEDGEMENT

STATE OF CALIFORNIA)
) SS
COUNTY OF LOS ANGELES)

On this 24th Day of September, 1947, before me the undersigned a Notary Public in and for the said County and State personally appeared Jitei Ishihara, known to me to be the Superintendent Priest of the Nichiren Buddhist Church of North America whose signature appears on the foregoing instrument and acknowledged to me that he executed the same.

Elmer S. Yamamoto
Notary Public in and for said
County and State.

My Commission Expires Feb. 16, 1951

ANALYSIS OF PERSONAL PROPERTY CLAIM

FILE No. 1762 EXHIBIT No.

Fukuzo OOKA, claiming on behalf of

NAME NICHIREN BUDDHIST CUHURCH (File No. 10223) REG. No. 06658

DATE

DECLARATION by Fukuzo OOKA Vice-President ~~XXXXXXXX~~ June 1/42.

INVENTORY

TAKEN BY

DATE

DETAILS OF CLAIM		SALES: AUCTION	SALES: TENDER &c	SOLD WITH REAL PROP.	DECL. NOT FOUND
At 4337 Parker St., Vancouver, B.C. c/o Mrs. S. Kawanami, who will leave the goods in care of her tenant when she is evacuated:					
1 Image of Nichiren Shonin	$500.00				
1 "Oniko Boson" - sacred statue	100.00				
5 Pieces brassware	100.00				
1 "Hokekyo" - complete holy scriptures	100.00				
1 Dish used in religious service	30.00				
1 Chapel bell	20.00				
4 Curtains	150.00				
Minister's Robes (in trunk)	150.00				
Valuable documents (in suitcase)	100.00				
Valuable documents (in box)	10.00				
Texts on moral training (in box)	50.00				
2 Cloths "Uchishiki"	7.00				
Nichiren (Buddha Sect) Statue	50.00				
Special Worship Statue	50.00				
2 pcs. Religious Lampstands @ $25 ea.	50.00				
1 Brass Dong Stand	20.00				
28 Sets Prayer Books	20.00				
Church School Sun. Class. Instruction Books	10.00				
Church Stage Curtain	20.00				
	220.00				

FILE No. 1762 EXHIBIT No. EXHIBIT No. 1299-2 CASE No.

REG. No. 06658 DATE NOV 25 1948 VENUE Toronto

FILLED BY K D Chrystie

SALES		SOLD WITH REAL PROP.	DECL. NOT FOUND	NO RECORD AT ANYTIME	ABANDONED	NOT ACCOUNTED FOR THEFT &c	UNSOLD	Storage	REMARKS
AUCTION	TENDER &c								
								50.00	
								50.00	Damaged
								50.00	
							20.00		
								9 books	
							10.00		
							20.00		
							50.00		

General Remarks:

As shown on this Analysis, a number of the goods for which a claim has been filed are at present in Custodian Storage, 604 E. Cordova St.

A number of the items being claimed for are shown in the "unsold" column as it is possible, due to the congested condition of the above warehouse, that such goods are still in Custodian Storage.

J. Spratt

OOKA, Fukuzo, claiming on behalf of Nichiren
(Claimant's Name) Buddhist Church

PERSONAL CHATTELS

EXHIBIT No. 1299-8
DATE NOV 25 1948
FILLED BY F A Brewin

06658
Reg. No.

Description of Major Items (and particularly of goods lost, stolen or destroyed)	Approximate Date Purchase	New or Used When Purchased	Price Paid	Condition when Evacuated	Estimated value at Date of Evacuation
Nichiren (Buddhasect) Statue					$ 50.00
Special Worship Statue			(unknown)		50.00
2 pc. Religious lampstead					50.00
1 Brass Doug Stand	1909 - 15	New	(purchased		20.00
28 Sets Prayer Books			in Japan)	Good	20.00
Church School Sunday Class Instruction Books					10.00
Church Stage Curtain	1939	New	$30.00	Good	20.00

Description of Storage of Goods:

Left in care of Mrs. S. Kawanami,
4337 Parker Street, Vancouver, B. C.
Special Worship Statue was not damaged at time of evacuation.

General Statement as to Chattels not Described above:

Additional Comments, if any:

Summary

Estimated Value	$220.00
Sold by Custodian	-------
Claim	$220.00

Mr. Fukuzo Ooka.
Signature

FORM "JP"

PERSONAL

BUREAU POWELL STREET

FILE No. UNIT No. 1299 - 4

OFFICE OF THE CUSTODIAN

JAPANESE SECTION

DATE FILED BY Nov.25/48 K.A.Christie

To be completed by persons of the Japanese race having property in any protected area. The proper administration of this property requires such persons to give full particulars as requested in this form.

PERSONAL INFORMATION

NAME: CANADA NICHIREN BUDDHIST CHURCH SOCIETY
"President S. Suzuki, Crown Rooms, E. Cordova St."

HOME ADDRESS: 733 Keefer St., Vancouver, B.C.

REGISTRATION NUMBER ------ SEX: ------- AGE: ---------

OCCUPATION: ---------

(If any business or businesses carried on, state where, under what name and whether carried on by yourself or in partnership with anyone; if partnership, give partner's name.)

EMPLOYER: none

MARRIED? none

NAME OF WIFE OR HUSBAND: none

ADDRESS OF WIFE OR HUSBAND: none

NAMES OF ANY LIVING CHILDREN: none

ADDRESS OF CHILDREN: none

AGE OF CHILDREN: none

STATEMENT OF ALL REAL PROPERTY (Each parcel must be mentioned and particulars given)

1. LOCATION AND DESCRIPTION: none

2. BUILDINGS AND OTHER IMPROVEMENTS: none

3. INSURANCE (Give particulars; state where policies are) none

4. TAXES (Amount and where payable) none

5. ENCUMBRANCES (Including any unregistered claims or deposit of title deed) none

6. OCCUPANCY AND LEASES (If vacant so state) none

7. STATE WHEREABOUTS OF TITLE DOCUMENTS: none

8. STATE IF ANY OTHER PERSON HAS ANY INTEREST: none

9. IF FARM LAND STATE CROPS SOWN none

STATEMENT OF REAL PROPERTY OCCUPIED

1. LOCATION AND DESCRIPTION: 733 Keefer St., 2 storey wooden house, used for a temple & home of Priest

2. LANDLORD'S NAME AND ADDRESS: name unknown (white man)

3. PARTICULARS OF LEASE AND RENT AND DATE TO WHICH PAID: $30.00 per month Paid to end of Feb. 1942. (not occupied since that date)

4. STATE WHEREABOUTS OF LEASE:

5. SUB-TENANTS, IF ANY (Give name, address, rent and to what date paid) none

6. IF FARM LAND, PARTICULARS OF CROPS SOWN: none

STATEMENT OF PERSONAL PROPERTY OWNED:

1. GIVE BRIEF DESCRIPTION AND STATE LOCATION OF FURNITURE, FIXTURES, EQUIPMENT AND MACHINERY, STOCK IN TRADE AND PERSONAL EFFECTS:

See list Attached. Now located at 4337 Parker St., Vancouver, B.C. in care of Mrs. S. Kawanami of that address, who will leave the goods in the care of her tenant when she is evacuated.

2. HORSES, LIVESTOCK AND OTHER ANIMALS, POULTRY AND PETS none

3. GIVE THE NAME AND ADDRESS OF ANY PERSON HAVING ANY INTEREST IN, OR CLAIM ON ANY SUCH PROPERTY none

FORM "JP"

4. INSURANCE CARRIED O

5. MORTGAGES, LIENS A
OTHERS:

6. MONEYS OWING TO YO

7. BONDS, DEBENTURES,

8. BANK ACCOUNTS:

9. LIFE INSURANCE:

10. INTEREST IN ANY ESTA

11. SAFETY DEPOSIT BOX:

LIABILITIES:

1. PERSONAL DEBTS:

2. TRADE DEBTS:

I, the undersigned, hereby v
area as set out above, excepting
or other securities, if any.

I certify that the above inf
every description in any protec
and indirect.

Dated this 1st day
"Attested by the ha

"A. G. McArthur"
Witness

FOR DEPARTMENTAL USE

FORM "JP" FILE No.

4. INSURANCE CARRIED ON ABOVE PROPERTY: none

5. MORTGAGES, LIENS AND OTHER CLAIMS ON PROPERTY IN POSSESSION OF OTHERS: none

6. MONEYS OWING TO YOU (State if any of these debts assigned and if so, to whom) none

7. BONDS, DEBENTURES, SHARES, STOCKS OR OTHER SECURITIES (State whereabouts) none

8. BANK ACCOUNTS: none

9. LIFE INSURANCE: none

10. INTEREST IN ANY ESTATES OR TRUSTS: none

11. SAFETY DEPOSIT BOX: none

LIABILITIES:

1. PERSONAL DEBTS: none

2. TRADE DEBTS: none

~~I~~, the undersigned, hereby voluntarily turn~~s~~ over to the Custodian all ~~my~~ its property in the protected area as set out above, excepting fishing vessels, deposits of money, shares of stock, debentures, bonds or other securities, if any.

I ~~certify~~ declare that the above information is true and complete and fully discloses all ~~my~~ its property of every description in any protected area in British Columbia and sets forth all ~~my~~ its liabilities direct and indirect.

Dated this 1st day of June 1942

"Attested by the hand of its proper office in that behalf

(Signature) ~~Canada Nicherin Buddhist Church~~ Society

"A. G. McArthur" Witness

"Vice President Fukuzo Ooka"

FOR DEPARTMENTAL USE I hereby certify that the foregoing words are a true copy of the original whereof they purport to be a copy.

March 30, 1949.

C. Hyde J.

Registration of Property of Canada NICHIREN BUDDHIST CHURCH PROPERTY

733 Keefer St., Vancouver, B. C.

1	Image of Nichiren Shonin	$500.00
1	"Oniko Boson" --sacred statue	100.00
5	Pieces brassware	100.00
1	"Hokekyo" --complete holy scriptures	100.00
1	Dish used in religious service	30.00
1	Chapel bell	20.00
4	Curtains	150.00
	Minister's Robes (in trunk)	150.00
~~Xxx~~	Valuable documents (in suitcase)	100.00
	Valuable documents (in box)	10.00
	Texts on moral training (in box)	50.00
2	Cloths "Uchishiki" (Table cloths)	7.00

Now located at 4337 Parker St., Vancouver, B.C. in care of Mrs. S. Kawanami of that address. "who will leave the goods in the care of her tenant when she is evacuated"

"Fukuzo Ooka"

"Asakichi Kawanami"

"June 1/42
AGM"

"Original on File 10216"

COPY

1299 - 5

EXHIBIT NO. Nov. 25/48

DATE.....

FILED BY K.A.Christie

1

Slocan City, B.C.,
May 15, 1945.

Office of the Custodian,
506 Royal Bank Building,
Vancouver, B. C.

Attention of Mr. Green.

Dear Sir:-

Prior to being evacuated on June 3, 1942, I had stored at 4337 Parker Street, Burnaby, B. C. goods left in my care by the Canada Nichiren Buddhist Church Society. Some of these goods were picked up by the Priest Zenshio FUKOZAWA at my home and some was stored with the Custodian.

I understand that all the goods left in my house has been stored in the Custodian ware house. The following goods should be stored:-

	(Value)
Image of Nichiren Shonin - 1 pc.....	$500.00
"Oniko Boson" a sacred statue(image) 1 pc...	100.00
Brass ware - 5 pcs.....	100.00
"Hokekyo" a complete holy scripture.....	100.00
Dish used in religious service - 1 pc.....	30.00
Chapel bell - 1 pc.....	20.00
Curtain.....	150.00

As the above articles are the property of the Church Society I am very ancious to know if they are still there. Will you please let me know if these goods are still in store.

Yours truly,

"A. Kawanami"
Asakichi KAWANAMI
Registration #08460

I hereby certify that the foregoing words are a true copy of the original whereof they purport to be a copy.

March 30, 1949.

E. Hyde
A. J.