

THE UNIVERSITY OF CHICAGO LIBRARY

IN THE DEPARTMENT OF THE ARMY

13330

EVACUATION SECTION

Rec'd

File No.

13330

Ans.

To be completed by persons of the Japanese race having property in any protected area. The proper administration of this property requires such persons to give full particulars as requested in this form.

FILE No. 13330

OFFICE OF THE CUSTODIAN
JAPANESE SECTION

PERSONAL INFORMATION

NAME: Yoshiki, Satsu.

HOME ADDRESS: c/o Y. Sakamoto, R. R. No. 3, Kelowna, B. C.

REGISTRATION NUMBER 09361 SEX: Female AGE: 55

OCCUPATION: -----

(If any business or businesses carried on, state where, under what name and whether carried on by yourself or in partnership with anyone; if partnership, give partner's name.)

EMPLOYER: ----

MARRIED? Yes

NAME OF WIFE OR HUSBAND: Tokusuke, Yoshiki

ADDRESS OF WIFE OR HUSBAND: Same

NAMES OF ANY LIVING CHILDREN: Hiroshi, Tadayoshi, Misao, Kiyoshi.

ADDRESS OF CHILDREN:

AGE OF CHILDREN: 29, 25, 19, 15.

STATEMENT OF ALL REAL PROPERTY (Each parcel must be mentioned and particulars given)

1. LOCATION AND DESCRIPTION:

2. BUILDINGS AND OTHER IMPROVEMENTS:

3. INSURANCE (Give particulars; state where policies are)

4. TAXES (Amount and where payable)

5. ENCUMBRANCES (Including any unregistered claims or deposit of title deed)

6. OCCUPANCY AND LEASES (If vacant so state)

7. STATE WHEREABOUTS OF TITLE DOCUMENTS.

8. STATE IF ANY OTHER PERSON HAS ANY INTEREST.

9. IF FARM LAND STATE CROPS SOWN

STATEMENT OF REAL PROPERTY OCCUPIED

1. LOCATION AND DESCRIPTION.

2. LANDLORD'S NAME AND ADDRESS.

3. PARTICULARS OF LEASE AND RENT AND DATE TO WHICH PAID.

4. STATE WHEREABOUTS OF LEASE.

5. SUB-TENANTS, IF ANY (Give name, address, rent and to what date paid)

6. IF FARM LAND, PARTICULARS OF CROPS SOWN.

STATEMENT OF PERSONAL PROPERTY OWNED:

1. GIVE BRIEF DESCRIPTION AND STATE LOCATION OF FURNITURE, FIXTURES, EQUIPMENT AND MACHINERY, STOCK IN TRADE AND PERSONAL EFFECTS:

2. HORSES, LIVESTOCK AND OTHER ANIMALS, POULTRY AND PETS

3. GIVE THE NAME AND ADDRESS OF ANY PERSON HAVING ANY INTEREST IN, OR

CLAIM ON ANY SUCH PROPERTY

4. INSURANCE CARRIED ON ABOVE PROPERTY: _____
5. MORTGAGES, LIENS AND OTHER CLAIMS ON PROPERTY IN POSSESSION OF OTHERS: _____
6. MONEYS OWING TO YOU (State if any of these debts assigned and if so, to whom) _____
7. BONDS, DEBENTURES, SHARES, STOCKS OR OTHER SECURITIES (State whereabouts) _____
8. BANK ACCOUNTS: _____
9. LIFE INSURANCE: _____
10. INTEREST IN ANY ESTATES OR TRUSTS: _____
11. SAFETY DEPOSIT BOX: _____

LIABILITIES:

1. PERSONAL DEBTS: _____
2. TRADE DEBTS: _____

I, the undersigned, hereby voluntarily turn over to the Custodian all my property in the protected area as set out above, excepting fishing vessels, deposits of money, shares of stock, debentures, bonds or other securities, if any.

I certify that the above information is true and complete and fully discloses all my property of every description in any protected area in British Columbia and sets forth all my liabilities direct and indirect.

Dated this 6th day of March 1948

(Signature) Satoru Yoshiki

H. Anamoto
Witness

FOR DEPARTMENTAL USE

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INFORMATION FROM R.C.M.P.

DATE Sept. 16/43

Our File No. 13330

Full Name YOSHIKI, (Satsu) Mrs. Tokusuke
(Surname in Block Letters)

Registration No. 09361

Male - Female
(Check)

Age Dec. 1, 1886

Former Address Hillcrest, B. C.

Date Evacuated Sept. / 42 ? Naturalized - Canadian-Born - National
(Check)

Present Address Kelowna, B. C.

Married - Single
(Check)

Name of Wife _____

Name of Husband Tokusuke # 09314

Name of Mother YOSHIURA, Natsu (dec'd) Name of Father YOSHIURA, Shokichi Japan

Names of Children under 16 Alec Kiyoshi 11/8/28

Requested by G.M.

Registered with Custodian Yes
(Yes or No)

Additional Information _____

