

13979

EVACUATION SECTION
Rec'd APR 18 1943
File No.
Ans. J.M.C.
Referred To be completed by persons of the Japanese race having property in any protected area. The proper administration of this property requires such persons to give full particulars as requested in this form.

FILE No. 13779.

OFFICE OF THE CUSTODIAN
JAPANESE SECTION

PERSONAL INFORMATION

NAME: NOGUCHI, Yoshio

HOME ADDRESS: 430 11th Avenue, Calgary, Alta. (Formerly at 2135 Pandora Street, Vancouver, B.C.)

REGISTRATION NUMBER #11762 SEX: MALE AGE: 21

OCCUPATION: Chicken sexer

(If any business or businesses carried on, state where, under what name and whether carried on by yourself or in partnership with anyone; if partnership, give partner's name.)

EMPLOYER: Spring Southern Alberta Baby Chick Ass'n.

MARRIED? No.

NAME OF WIFE OR HUSBAND:

ADDRESS OF WIFE OR HUSBAND:

NAMES OF ANY LIVING CHILDREN:

ADDRESS OF CHILDREN:

AGE OF CHILDREN:

STATEMENT OF ALL REAL PROPERTY (Each parcel must be mentioned and particulars given)

1. LOCATION AND DESCRIPTION:

2. BUILDINGS AND OTHER IMPROVEMENTS:

3. INSURANCE (Give particulars; state where policies are)

4. TAXES (Amount and where payable)

5. ENCUMBRANCES (Including any unregistered claims or deposit of title deed)

6. OCCUPANCY AND LEASES (If vacant so state)

STATEMENT OF REAL PROPERTY OCCUPIED

7. STATE WHEREABOUTS OF TITLE DOCUMENTS:

8. STATE IF ANY OTHER PERSON HAS ANY INTEREST:

9. IF FARM LAND STATE CROPS SOWN

1. LOCATION AND DESCRIPTION:

2. LANDLORD'S NAME AND ADDRESS:

3. PARTICULARS OF LEASE AND RENT AND DATE TO WHICH PAID:

4. STATE WHEREABOUTS OF LEASE:

5. SUB-TENANTS, IF ANY (Give name, address, rent and to what date paid)

6. IF FARM LAND, PARTICULARS OF CROPS SOWN:

STATEMENT OF PERSONAL PROPERTY OWNED:

1. GIVE BRIEF DESCRIPTION AND STATE LOCATION OF FURNITURE, FIXTURES, EQUIPMENT AND MACHINERY, STOCK IN TRADE AND PERSONAL EFFECTS:

2. HORSES, LIVESTOCK AND OTHER ANIMALS, POULTRY AND PETS

3. GIVE THE NAME AND ADDRESS OF ANY PERSON HAVING ANY INTEREST IN, OR

CLAIM ON ANY SUCH PROPERTY

4. INSURANCE CARRIED ON ABOVE PROPERTY:

5. MORTGAGES, LIENS AND OTHER CLAIMS ON PROPERTY IN POSSESSION OF
OTHERS:

6. MONEYS OWING TO YOU (State if any of these debts assigned and if so, to whom)

7. BONDS, DEBENTURES, SHARES, STOCKS OR OTHER SECURITIES (State whereabouts)

8. BANK ACCOUNTS:

9. LIFE INSURANCE:

10. INTEREST IN ANY ESTATES OR TRUSTS:

11. SAFETY DEPOSIT BOX:

LIABILITIES:

1. PERSONAL DEBTS:

2. TRADE DEBTS:

I, the undersigned, hereby voluntarily turn over to the Custodian all my property in the protected area as set out above, excepting fishing vessels, deposits of money, shares of stock, debentures, bonds or other securities, if any.

I certify that the above information is true and complete and fully discloses all my property of every description in any protected area in British Columbia and sets forth all my liabilities direct and indirect.

Dated this 10th day of March

1942

(Signature)

Witness

FOR DEPARTMENTAL USE

13979
April 12/43.
Date Feb. 16/43.

INFORMATION FROM R.C.M.P.

Full Name NOGUCHI, Yoshio
(Surname in Block Letters)

Registration No. 11762

Male - Female
(check)

Age Aug. 4, 1921

Former Address 2135 Pandora St., Vancouver, B.C.

Date Evacuated Feb. 20/42 (P)

Naturalized - Canadian-Born - National
(check)

Present Address 430-11th Ave. East, Calgary, Alta.
and/or Alberta Farmers Baby Chick Assn., Calgary, Alta.
(enroute to New Denver)

Married - Single
(check)

Name of Wife _____

Name of Husband _____

Name of Mother nee MORIMOTO Kiku 07619

Name of Father Mitsujiro 05571

Names of Children under 16 _____

Our File No. 13979

Registered with Custodian
(yes or no)

Requested By Mr. Stevenson

Additional Information Student