

14403

EVACUATION SECTION
From AUG 24 1943
Rec'd _____
File No. _____
Ans. J.M.C.
Initialed and completed by _____

FILE NO. 14403

OFFICE OF THE CUSTODIAN
JAPANESE SECTION

of the Japanese race having property in any protected area. The proper administration of this property requires such persons to give full particulars as requested in this form.

PERSONAL INFORMATION

NAME: (In full) Yosuke Ohashi

HOME ADDRESS: (Before evacuation) 566 Powell St

REGISTRATION NUMBER 00841 SEX: Male AGE: 35

OCCUPATION: Lumber Mill

(If any business or businesses carried on, state where, under what name and whether carried on by yourself or in partnership with anyone; if partnership, give partner's name.)

EMPLOYER: Nelson Spencer

MARRIED? Yes

NAME OF WIFE OR HUSBAND: Shizuko Ohashi

ADDRESS OF WIFE OR HUSBAND: 566 Powell St

NAMES OF ANY LIVING CHILDREN: Yoshinori, Edythe Eiko

ADDRESS OF CHILDREN: 566 Powell St

AGE OF CHILDREN: 3, 1 1/2 years

STATEMENT OF ALL REAL PROPERTY (Each parcel must be mentioned and particulars given)

1. LOCATION AND DESCRIPTION:

2. BUILDINGS AND OTHER IMPROVEMENTS:

3. INSURANCE (Give particulars; state where policies are)

4. TAXES (Amount and where payable)

5. ENCUMBRANCES (Including any unregistered claims or deposit of title deed)

6. OCCUPANCY AND LEASES (If vacant so state)

7. STATE WHEREABOUTS OF TITLE DOCUMENTS:

8. STATE IF ANY OTHER PERSON HAS ANY INTEREST:

9. IF FARM LAND STATE CROPS SOWN

STATEMENT OF REAL PROPERTY OCCUPIED

1. LOCATION AND DESCRIPTION:

2. LANDLORD'S NAME AND ADDRESS:

3. PARTICULARS OF LEASE AND RENT AND DATE TO WHICH PAID:

4. STATE WHEREABOUTS OF LEASE:

5. SUB-TENANTS, IF ANY (Give name, address, rent and to what date paid)

6. IF FARM LAND, PARTICULARS OF CROPS SOWN:

STATEMENT OF PERSONAL PROPERTY OWNED:

1. GIVE BRIEF DESCRIPTION AND STATE LOCATION OF FURNITURE, FIXTURES, EQUIPMENT AND MACHINERY, STOCK IN TRADE AND PERSONAL EFFECTS:

2. HORSES, LIVESTOCK AND OTHER ANIMALS, POULTRY AND PETS

3. GIVE THE NAME AND ADDRESS OF ANY PERSON HAVING ANY INTEREST IN, OR

CLAIM ON ANY SUCH PROPERTY

4. INSURANCE CARRIED ON ABOVE PROPERTY: _____

5. MORTGAGES, LIENS AND OTHER CLAIMS ON PROPERTY IN POSSESSION OF
OTHERS: _____

6. MONEYS OWING TO YOU (State if any of these debts assigned and if so, to whom) _____

7. BONDS, DEBENTURES, SHARES, STOCKS OR OTHER SECURITIES (State whereabouts) _____

8. BANK ACCOUNTS: _____
9. LIFE INSURANCE: _____

10. INTEREST IN ANY ESTATES OR TRUSTS: _____

11. SAFETY DEPOSIT BOX: _____

LIABILITIES:

1. PERSONAL DEBTS: _____

2. TRADE DEBTS: _____

I, the undersigned, hereby voluntarily turn over to the Custodian all my property in the protected area as set out above, excepting fishing vessels, deposits of money, shares of stock, debentures, bonds or other securities, if any.

I certify that the above information is true and complete and fully discloses all my property of every description in any protected area in British Columbia and sets forth all my liabilities direct and indirect.

Dated this _____ day of _____ 1942.

(Signature) _____

Witness

FOR DEPARTMENTAL USE _____

INFORMATION FROM R.O.M.P.

DATE 27/1/43

Our File No. 14403

Full Name OHASHI, Yosuke
(Surname in Block Letters)

Registration No. 00841

✓
Male - Female
(Check)

Age Sept. 24, 1908

Former Address 566 Powell Street, City.

Date Evacuated March 4, 1942

Naturalized - Canadian-Born - National
(Check)

Present Address c/o Y. OGASAWARA, R.R. #3, Vernon, B.C.

RETURNED TO JAPAN
S. S. MARINE FALCON
24th DEC. 1946

✓
Married - Single
(Check)

Name of Wife Shizuko #00793

Name of Husband

Name of Mother (YUKO) Yuka (Japan)

Name of Father Yoichi (Japan)

Names of Children under 16

Yoshinori (M) 2 yrs.

Eiko Edythe (F) 1 yr.

Requested by A.M.

Registered with Custodian
(Yes or No)

Additional Information Millhand at Cartwright Lumber Co.

8

14603/00841

N^o 1331

VERNON

DOMINION OF CANADA
DEPARTMENT OF FINANCE

Issued at
Date Dec 19/46

OHASHI YOSUKE

The Government of Canada acknowledges that
has surrendered property situated in Canada as described herein and agrees to remit the yen equivalent of the net proceeds
of such property immediately, or upon liquidation if such action is required, to Japan under arrangements made with,
and approved by, the United States Government and the Military Authorities in Japan; Provided that from the proceeds
of such property there shall be retained such amounts as are required to repay advances made by the Government of Ca-
nada by way of Repatriation Grant.

NOT NEGOTIATED

Balance of 7500⁰⁰ cheque
see 1354 for details
cash

1500⁰⁰
100⁰⁰

\$1600⁰⁰

C. H. D. W.

for Comptroller of the Treasury

711 Stock Exchange Bldg.,
475 Howe Street,
Vancouver, B.C.,
January 30th, 1947.

Custodian of Enemy Property,
Royal Bank Building,
Vancouver, B.C.

TREASURY DEPT. CLAIM \$ *NIL*
14403

Dear Sir:

Re: OHASHI, Yosuke #00841

Please note that the above Japanese has been repatriated to Japan. The following is the status of his account with this Department, covering the repatriation transactions:

Money turned in - - - - - \$ 1,600.00

Draft Issued- - - - - \$ 1,600.00

It will be noted, therefore, that this party is not indebted to this Department in this connection. However, should any further monies come into your hands on this account it should be turned over to this office for transmission to the Japanese in question.

Yours truly,

F. G. Coburn
F. G. COBURN,
Supervising Treasury Officer.

FGC/EJ.

File No. 14403

— SUMMARY —

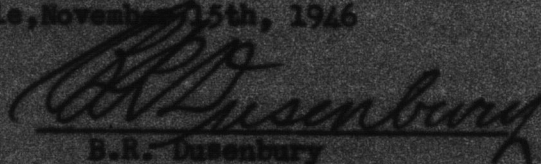
November 15th, 1946

— GENERAL —

Re:- Yosuke OHASHI,
Reg. No. 00841

No Assets or Liabilities of Yosuke OHASHI
are revealed on the file.

The above Summary is certified to be
in accordance with the information on
file, November 15th, 1946


B.R. Dusenbury
Office of the Custodian.

14403

August 19, 1943.

Mr. Yosuke OHASHI,
Registration No. 00841,
c/o Y. Ogasawara,
R. R. #3,
Vernon, N. C.

Dear Sir:

On June 9th. we sent you three copies of the 'JP' Property Declaration Form requesting you to complete the forms and return two copies to us. We also enclosed a stamped and addressed envelope for your reply but we have so far received no answer from you.

Will you please, immediately on receipt of this letter, complete and return to us either the forms sent to you previously or, if you have no property of any kind remaining in the Protected Area, the enclosed yellow "No Property" Declaration card.

Your prompt attention to this matter will be appreciated.

Yours truly,

D. M. Chope,
Administration Department.

DMC/HMS
Enc.