

14620

EVACUATION SECTION
Rec'd JUN 17 1943
File No. 8-22-0
Chapman

FILE No. 14620

OFFICE OF THE CUSTODIAN
JAPANESE SECTION

To be completed by persons of the Japanese race having property in any protected area. The proper administration of this property requires such persons to give full particulars as requested in this form.

PERSONAL INFORMATION

NAME: (In full) Kyutaro Fujimoto
HOME ADDRESS: (Before evacuation) 207 Gore Ave Vancouver B.C.
REGISTRATION NUMBER 00234 SEX: male AGE: 53
OCCUPATION: netman

(If any business or businesses carried on, state where, under what name and whether carried on by yourself or in partnership with anyone; if partnership, give partner's name.)

EMPLOYER: Francis Millard Co Vancouver, B.C.

MARRIED? Single

NAME OF WIFE OR HUSBAND: _____

ADDRESS OF WIFE OR HUSBAND: _____

NAMES OF ANY LIVING CHILDREN: _____

ADDRESS OF CHILDREN: _____

AGE OF CHILDREN: _____

STATEMENT OF ALL REAL PROPERTY (Each parcel must be mentioned and particulars given)

1. LOCATION AND DESCRIPTION: Nil

2. BUILDINGS AND OTHER IMPROVEMENTS: Nil

3. INSURANCE (Give particulars; state where policies are) _____

4. TAXES (Amount and where payable) _____

5. ENCUMBRANCES (Including any unregistered claims or deposit of title deed) _____

6. OCCUPANCY AND LEASES (If vacant so state) _____

7. STATE WHEREABOUTS OF TITLE DOCUMENTS:

8. STATE IF ANY OTHER PERSON HAS ANY INTEREST:

9. IF FARM LAND STATE CROPS SOWN

STATEMENT OF REAL PROPERTY OCCUPIED

1. LOCATION AND DESCRIPTION:

Nil

2. LANDLORD'S NAME AND ADDRESS:

3. PARTICULARS OF LEASE AND RENT AND DATE TO WHICH PAID:

4. STATE WHEREABOUTS OF LEASE:

5. SUB-TENANTS, IF ANY (Give name, address, rent and to what date paid):

6. IF FARM LAND, PARTICULARS OF CROPS SOWN:

STATEMENT OF PERSONAL PROPERTY OWNED:

1. GIVE BRIEF DESCRIPTION AND STATE LOCATION OF FURNITURE, FIXTURES, EQUIPMENT AND MACHINERY, STOCK IN TRADE AND PERSONAL EFFECTS:

Nil

2. HORSES, LIVESTOCK AND OTHER ANIMALS, POULTRY AND PETS

3. GIVE THE NAME AND ADDRESS OF ANY PERSON HAVING ANY INTEREST IN, OR

CLAIM ON ANY SUCH PROPERTY

4. INSURANCE CARRIED ON ABOVE PROPERTY: _____
5. MORTGAGES, LIENS AND OTHER CLAIMS ON PROPERTY IN POSSESSION OF OTHERS: _____
6. MONEYS OWING TO YOU (State if any of these debts assigned and if so, to whom) _____
7. BONDS, DEBENTURES, SHARES, STOCKS OR OTHER SECURITIES (State whereabouts) _____
8. BANK ACCOUNTS: _____
9. LIFE INSURANCE: _____
10. INTEREST IN ANY ESTATES OR TRUSTS: _____
11. SAFETY DEPOSIT BOX: _____

LIABILITIES:

1. PERSONAL DEBTS: NIL
2. TRADE DEBTS: NIL

I, the undersigned, hereby voluntarily turn over to the Custodian all my property in the protected area as set out above, excepting fishing vessels, deposits of money, shares of stock, debentures, bonds or other securities, if any.

I certify that the above information is true and complete and fully discloses all my property of every description in any protected area in British Columbia and sets forth all my liabilities direct and indirect.

Dated this 15th day of June 1943

(Signature) K. Fujimoto

Y. Yamaga
Witness

FOR DEPARTMENTAL USE

✓
✓
INFORMATION FROM R.C.M.P.

14620
Date 8/4/43

Our File No. 14620

Full Name FUTIMOTO, Kyutaro
(Surname in Block Letters)

Registration No. 00234 Male - Female
(check)

Age July 28, 1889

Former Address 207 1st Ave., Vancouver, B.C.

Date Evacuated 19-3-42 Naturalized - Canadian-Born - National
(check)

Present Address 11 mile Camp, Hape End, B.C.

Married - Single
(check)

Name of Wife —

Name of Husband —

Name of Mother Mine (En Japan) Name of Father Nasakichi (died)

Names of Children under 16 —

Requested by Camp Registered with Custodian —
(Yes or No)

Additional Information Netman: Jr. Northern Cannery at
West Vanc. B.C. & Frances Miller & Co.

File No. 14620

-- SUMMARY --

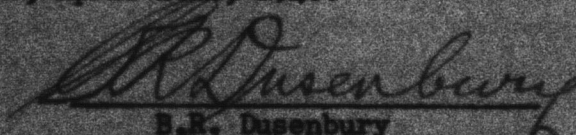
April 26th, 1946

-- GENERAL --

Kyutaro FUJIMOTO
Reg. No. 00234

No Assets or Liabilities of Kyutaro
FUJIMOTO are revealed on the file.

The above Summary is certified to
be in accordance with the information on
file, April 26th, 1946.


B.R. Dusenbury
Administration Department.